#### January 21, 2019

Minutes of the Regular Meeting of Council for the Village of Canwood, held in the Village office on Monday, January 21, 2019, commencing at 9:27 a.m.

Present: Mayor – Robert Thompson

Deputy Mayor – Larry Freeman

Councillor – Lloyd Bather, Joe English and Jeff Sipes

Administrator – Erin Robertson

Delegations:

10:03 a.m. Eric Gaudet, Project Manager with Associated Engineering Ltd.

(via conference call)

11:00 a.m. Dean Andersen, Maintenance Manager

Joshua Buniak, JS Industries – Sewer system services provided 11:00 a.m.

001-19 **Bather Extend Lift Station** 

Contract

- That we agree to extend the completion date as stipulated in the Contract Agreement Division 00, Section 00520, Article 1.2 with Con-Tech General Contractors Ltd., to March 20, 2019. Furthermore, we agree that this

extension has been granted in good faith, and with Con-Tech understanding

that they continue moving forward at the current pace and focus on

completion on the Lift Station Upgrade Project

Carried

**002-19 Thompson** Con-Tech Payments

- That we agree to pay Invoice 21314, in the amount of \$52,194.67 to Con-Tech General Contractors Ltd., however, no more payments will be considered until Section 01783 Article 1.2.2 conditions are meet.

Carried

003-19 **English** Minutes

- That the minutes of the December 17, 2018, Regular Meeting of Council

be approved as presented.

Carried

004-19 **Freeman** 

- That the Statement of Financial Activities and Bank Reconciliation for Financials

the month of December 2018 be approved as presented.

Carried

**005-19 Thompson** - That we recess for lunch at 11:52 a.m.

Carried

006-19 **Thompson** - That we reconvene at 12:17 p.m.

Carried

007-19 **Bather** Payments

- That we issue Cheques 4563 to 4605, Other payments totaling \$97,600.93, as detailed on attached List of Accounts for Approval, Pay Period 20 and January payroll advance from the general account.

Carried

008-19 **Bather** Water Report

- That the water report for the month of December 2018 be approved as presented.

Carried

009-19 **Sipes** Calendar

- That the Maintenance Manager December 2018 calendar be approved as presented

Carried

#### Committee updates:

➤ Highway 55 Waste Management Corporation, verbal report provided by Larry Freeman

## 010-19 **Thompson** Additions

- That we agree to accept Dean Andersen's letter date January 20, 2019, addressed to Village Council into Correspondence.

Carried

### 011-19 **Sipes** Correspondence

- That the correspondence be noted and filed:
- ➤ Shellbrook & District Health Services Foundation January 8, 2019, meeting minutes
- ➤ RCMP Community Policing Report for October to December 2018
- WCB 2019 Rate Sheet
- > NCTPC September 5, 2018, regular meeting minutes
- ➤ D&M Fire Safety Systems quote for café fire suppression system
- Sovernment of Saskatchewan, Minister of Labour Relations and Workplace Safety request for feedback.
- > SAMA Notice of Annual meeting
- ► Dean Andersen letter to Council

Carried

# 012-19 **Thompson** SUMA Webinar

- That we agree to the enrollment in the SUMA Webinar Series: How to make tax collection less taxing, for the cost of \$45.00, plus GST, to be held on January 22, 2019, and authorize the attendance of any staff or Council members.

Carried

Note: Mayor Thompson left the meeting at 2:04 p.m. and returned at 2:08 p.m.

013-19 **Thompson** - That we recess at 2:52 p.m. for 9 minutes.

Carried

**014-19 Thompson** 

- That we reconvene at 2:59 p.m. as all members of Council are present.

Carried

015-19 **Bather** RCMP Report

- That we acknowledge the RCMP Community Policing Report, Shellbrook Detachment, for the months of October to December 2018, as presented.

Carried

016-19 **Thompson** Insurance

- That we agree to the Automobile Fleet Schedule as prepared by Tait Insurance Group Inc., with the effective date of January 8, 2019.

Carried

017-19 **Sipes** Rec. Permit

- That in the matter of the Special Occasion Permit for a recreation curling bonspiel hosted by the Canwood Curling Club, to be held at the Canwood Memorial Arena, 650 1st Street East, Canwood, Sask., on the following dates and times:

February 1, 2019, 5:00 p.m. to 2:00 a.m.

February 2, 2019, 12:00 p.m. (noon) to 12:00 a.m. (midnight)

February 15, 2019, 7:00 p.m. to 2:00 a.m.;

And as per Policy of Council 200-17, we hereby approve and acknowledge said event but do not accept any liability that may arise from said event.

Carried

018-19 **English** Void Chq. 4557

- That cheque 4557 be voided as payment was issued to the incorrect vendor.

Carried

019-19 **Bather** Insurance Bond

- That we acknowledge and accept SUMAssure Certificate of Insurance 2018-224 and Legal Expense Coverage Certificate Number BSP0012494-SUMA0107, both with a policy period of December 31, 2018, to December 31, 2019.

Carried

020-19 **Freeman** Voting, SUMA & SUMAssure - That we appoint Mayor, Robert Thompson to act as the Villages voting delegate during at the SUMAssure Annual General Meeting scheduled for February 3, 2019, at 4:40 p.m. and SUMA Annual General Meeting, scheduled for February 5, 2019 2:10 p.m.

Carried

021-19 **Thompson** Andersen, Training

- That we acknowledge and approve of Ground Disturbance training Levels 1 & 2 for Dean Andersen, on January 10, 2019, with Heavy Construction Safety Association of Saskatchewan, for a cost of \$100.00, plus applicable taxes.

Carried

022-19 <b>Freeman</b> Transfer Lift Stn. Fee	- That, as per Resolution 254-18, we acknowledge after the last utility billing cycle in 2018, the Lift Station Upgrade Fee totaling \$17,673.83 was transferred from or general operating account with Affinity Credit Union, to our savings sub account 002. These monies are to be utilized to pay down the expected debt the village will incur with the construction of the Lift Station Upgrade Project.
	Carried
023-19 <b>Thompson</b> Café Suppression System	- That we authorize D&M Fire Safety Systems to completed the necessary upgrade of existing range guard kitchen fire suppression system at the café for the quoted amount of \$1,755.00, plus applicable taxes.
	Carried
024-19 <b>English</b> Connect Energy	- That we agree to renew our Natural Gas Supply Agreement with Connect Energy for a term of 5 years, commencing November 1, 2019.
Connect Energy	Carried
025-19 <b>English</b> Arena Financial	- That we acknowledge the Canwood Memorial Arena annual financial statement ending October 31, 2018.
	Carried
026-19 <b>Bather</b> Asset Plan – Sewer	- That we approve and adopt the draft Sewer Management System – Asset Management Plan prepared by Administrator, Erin Robertson as presented.
	Carried
027-19 <b>Thompson</b> In-camera session	- That we move to in-camera at 4:05 p.m. and ask that the Administrator remain in Council Chambers.
in cumera session	Carried
028-19 <b>Thompson</b> In-camera concluded	- That we move out of in-camera at 4:34 p.m. Carried
029-19 <b>Sipes</b> Table, Andersen Letter	- That we agree to table discussion as it relates to the correspondence from Dean Andersen dated January 20, 2019, till such time as council has developed and adopted a Wage Grid Structure and Employee Performance
	Review Policy.  Carried
030-19 <b>Bather</b> Adjourn/ Next Meeting	- That we adjourn at 4:44 p.m. with the next meeting of Council to be held on Monday, February 11, 2019, commencing at 9:30 a.m.
	Carried
Mayor, Robert Thompson Administrator, Erin Robertson	