March 12, 2014

Minutes of the Regular Meeting of Council of the Council of the Village of Canwood, held in the Village Office on Wednesday, March 12, 2014, commencing at 9:00 a.m.

Present: Mayor Robert Thompson, Councillors: John Johnson and Susan Hansen, Administrator: Lisa Quessy. Absent: Deputy Mayor, Dale Piprell, Councillor Brian Wiwcharuk

25-14 **Hansen** - that the minutes of the February 12, 2014 Regular Meeting of Council

Council be adopted as presented.

Carried

26-14 **Johnson** - that the water report for the month of February, 2014 be accepted as Presented.

Carried

27-14 **Thompson** - that the Financial Statements, Bank Reconciliation and list of accounts for approval for the month of February be accepted as presented.

Carried

28-14 **Hansen**

- that the correspondence be noted and filed:
- SAMA Annual General Meeting, April 16
- Canwood & District History Book Committee
- NCTPC Annual Meeting Thursday, April 10 @ 7:00 p.m. in Blaine Lake
- PAPHR News release
- Associated Engineering Schedule of work
- Spiritwood Ambulance Care request for letter of appreciation for First Responder Appreciation Banquet March 15
- Ron Ferster request to consider contributing to Foundation
- Gov't of Saskatchewan spring runoff Meeting
- NCTPC Meeting Minutes Dec. 18
- SPRA Awards/Spring Education & Training Symposium
- Communities in Bloom
- RCMP Meeting & Questionnaire

Carried

29-14 Thompson

- That the Council for the Village of Canwood approves the purchase of a mower for the tractor of up to \$7600.00.

Carried

30-14 **Hansen**

- That the Council for the Village of Canwood appoints Laverne Adrian to the Regional Library Board.

Carried

- That the Council for the Village of Canwood approves bidding up to \$600.00 on the Skid Steer work that Marty Wilson has donated for the Park Silent Auction.

Carried

- That the Council for the Village of Canwood agrees to pay the accounts as presented.

- That the next regular meeting date for the council of the Village of Canwood be set for Wednesday, April 9, 2014.

Carried

34-14 **Thompson** - That the meeting be adjourned at 10:50 a.m.

Carried

Mayor

Administrator