November 19, 2018

Minutes of the Regular Meeting of Council for the Village of Canwood, held in the Village office on Monday, November 19, 2018, commencing at 9:30 a.m.

Present: Mayor – Robert Thompson

Deputy Mayor – Larry Freeman

Councillor –Lloyd Bather, Joe English and Jeff Sipes

Administrator – Erin Robertson

Delegations: 10:00 a.m. Carol Samuels

Community Market Proposal

11:45 a.m. Dean Andersen, Maintenance Manager

Update on Public Works

216-18 Thompson

In-camera session

- That we move to in-camera at 9:32 a.m. and ask that the Administrator

remain in Council Chambers.

Carried

217-18 Thompson

In-camera concluded

- That agree to move out of in-camera at 9:59 a.m.

Carried

218-18 **Bather**

Minutes

- That the minutes of the October 15, 2018, Regular Meeting of Council

be approved as presented.

Carried

219-18 **English**

Financials

- That the Statement of Financial Activities and Bank Reconciliation for the month of October 2018 be approved as presented.

Carried

220-18 **Freeman**

Payments

- That we issue Cheques 4512 to 4530, Other payments totaling \$114,444.71, as detailed on attached List of Accounts for Approval, Pay Period 18 and November payroll advance from the general account.

Carried

221-18 **Bather**

Water Report

- That the water report for the month of October 2018 be approved as

presented.

Carried

222-18 **Bather**

Calendar

- That the Maintenance Manager October 2018 calendar be approved as

presented

Carried

223-18 Thompson

- That we recess at 11:15 a.m. for 12 minutes.

Carried

224-18 Thompson

- That we reconvene at 11:30 a.m. as all members of Council are present.

Carried

Committee updates:

- ➤ Highway 55 Waste Management Corporation, verbal report provided by Robert Thompson and Larry Freeman
- ➤ HR Committee, verbal report provided by Robert Thompson and Larry Freeman

225-18 **Thompson** SYP Reserve

- That we agree to move the 2018 surplus funding in the amount of \$637.21 to the Summer Youth Program Reserve Account for future program use.

Carried

226-18 Thompson

- That we recess at 12:51 p.m. for lunch.

Carried

227-18 Thompson

- That we reconvene at 1:32 p.m. as all members of Council are present.

Carried

228-18 **Bather** Correspondence

- That the correspondence be noted and filed:
- Shellbrook & District Health Services Foundation November 6, 2018, meeting minutes
- > OHS information regarding Bullying & Harassment
- Cogent Chartered Professional Accountants engagement letter for 2018 Audit
- ➤ ATAP Infrastructure Management Ltd. Hydrant Flow Testing onsite report
- > OHS Notice of Contravention
- ➤ Wapiti Library feedback request Public Library Engagement
- Town of Shellbrook 55-40 Working Group distribution refund
- R.M. of Leask Parkland Mutual Aid distribution refund of \$425.81
- ➤ SGEU Liquor Store Permits

Carried

229-18 **Freeman** Donations

- That we acknowledge donations made to the following community-based organizations as per Policy of Council from Resolution 197-17:
- ➤ Canwood BPOE #183 (Elks) \$50.00 Hosting provincial bowling tournament;
- ➤ Royal Canadian Legion, Canwood Branch #132 \$50.00 Remembrance Day Wreath.

Carried

230-18 English \$10 Liability Insurance	- That we agree increase our liability insurance coverage from \$5 million to million with SUMAssure and pay the assessed pro-rated fee for 2018.	
		Carried
231-18 Bather Remuneration Exempt	- That we agree that Council Remu exempt.	neration for the 2018 year be 1/3 tax
		Carried
232-18 Thompson Convention	- That we agree to authorize the regis Members of Council who are able to held in Saskatoon February 2019.	stration of Administrator and any other attend the SUMA Convention to be
	·	Carried
233-18 Bather ISC100 Training		
	Exercise on November 25, 2010, to t	Carried
234-18 Sipes Light Contest	- That we agree to facilitate the Chris and donate \$50.00 in prize money to	stmas Light Contest within the Village wards the contest.
Ü		Carried
235-18 Sipes Adjourn/ Next Meeting	- That we agree to adjourn at 2:52 pto be held on Monday, December 17	o.m. with the next meeting of Council, 2018, commencing at 9:30 a.m.
		Carried
Mayor, Robert Thompson		Administrator, Erin Robertson